

CALL for the PRIMARY ELECTION

To be held

September 26, 1911

COMMONWEALTH OF MASSACHUSETTS

To either of the Constables of the Town of Southborough in the County of Worcester. Worcester, ss. Greeting: In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in elections, to meet in the Town Hall in said Southborough, on the twenty-sixth day of September, at seven o'clock in the afternoon, to bring in their votes for candidates of political parties, for the following officers to be placed on the official ballot to be used at the Annual State Election to be held on November 7th, 1911:

For Governor, Lieutenant-Governor, Secretary, Treasurer and Receiver General, Auditor, Attorney-General of the Commonwealth, Councillor from the 7th District, Senator from the 4th District, Representative to the General Court from the 10th District, and for County Commissioner, Clerk of the Courts, Register of Deeds. Also to cast their votes for Members of the State Committees, to elect a Republican Town Committee of five members, a Democratic Town Committee of five members, and Delegates to the State Convention.

And you are directed to serve this Call by posting attested copies thereof, one at the store and Post Office in Southborough Center, one at the Post Office in Fayville, one at the Post Office in Cordaville, and one at the Post Office in Southville, eight days at least before the date of said Primary Election.

Hereof fail not and make return of this call with your doings thereon to the Presiding Officer at said Primary Election, at the time and place thereof.

Given under our hands this twenty-ninth day of August, 1911.

FRANCIS D. NEWTON,
JOHN T. BURNETT,
PAUL S. LINCOLN,

Selectmen of Southborough.

Commonwealth of Massachusetts

WORCESTER S. S.

To either of the Constables of the Town of Southborough, in said County. Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Southborough qualified to vote in elections to meet in the Town House in said Southborough, on

Tuesday November 7th, A. D., 1911

it being the Tuesday next after the first Monday in November, at six of the clock in the forenoon, then and there to bring in their votes to the Selectmen for

Governor, Lieutenant Governor, Secretary, Treasurer and Receiver General, Auditor, ~~Attorney General~~, Councillor, Senator, Two Representatives in the General Court, County Commissioner, Clerk of Courts, and Register of Deeds. Also to vote yes or no on the question: Shall the proposed amendment to the constitution authorizing the use of voting machines at all elections be approved and ratified. And to vote yes or no on the question: Shall the proposed amendment to the constitution, increasing the

power of the legislature to authorize the taking of land and property for highways or streets be approved and ratified.

The votes for Governor, Lieutenant Governor, Secretary, Treasurer, Auditor, Attorney General, Councillor, Senator, Representatives in General Court, County Commissioner, Clerk of Courts, Register of Deeds, and the question of amendments to the constitution to be on one ballot.

The Polls will be open at six o'clock in the forenoon and may be closed at four o'clock in the afternoon of said day.

And you are hereby required to serve this warrant by posting up an attested copy hereof at the Store and Post Office in Southborough Center, at the Post Office in Fayville, at the Post Office in Cordaville, at the Post Office in Southville, at the Town House and at the office of the Sealer of Weights and Measures in Southborough Center, eight days at least before the time set for said meeting and by publishing the same in the Southborough Enterprise.

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this twenty-fifth day of October, in the year of our Lord, one thousand nine hundred and eleven.

FRANCIS D. NEWTON,
JOHN T. BURNETT,
PAUL S. LINCOLN,

Selectmen of Southborough.

A Copy Attest  } Constable of
Southborough

COMMONWEALTH OF MASSACHUSETTS

WORCESTER S.S.

To either of the Constables of the Town of Southborough, GREETING :

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town, who are qualified to vote in Primaries, to meet in the

**Town Hall, on Tuesday, the 24th
Day of September, 1912**

at seven o'clock, p. m., for the following purpose: To bring in their votes to the Primary Officers for the

NOMINATION OF CANDIDATES

of Political Parties for the following offices :

Governor	for this Commonwealth
Lieutenant-Governor	for this Commonwealth
Secretary	for this Commonwealth
Treasurer and Receiver General	for this Commonwealth
Auditor	for this Commonwealth
Attorney-General	for this Commonwealth

Representative in Congress for 13th Congressional District	Representative in General Court for 10th Representative District
Councillor for 7th Councillor District	County Commissioner for Worcester Co.
Senator for 4th Senatorial District	County Treasurer for Worcester Co.

And for the election of the following officers:

Member of State Committee for the 4th Senatorial District.
Members of Town Committees for this Town.
Delegates to State Conventions of Political Parties.

All the above candidates and officers are to be voted for upon one ballot. The Polls will be open from seven to nine p. m.

And you are directed to serve this warrant by posting attested copies thereof—one at the Store and Post Office in Southborough Center, one at the Post Office in Fayville, one at the Post Office in Cordaville, one at Post Office in Southville, eight days at least before date of said Primary Election.

Hereof fail not and make return of this Warrant, with your doings thereon, at the time and place of said meeting.

Given under our hands this sixth day of September, A. D. 1912.

FRANCIS D. NEWTON,
JOHN T. BURNETT,
PAUL S. LINCOLN,
SELECTMEN OF SOUTHBOROUGH

October 25, 1932

Greeting:

Tuesday, November 8, 1932

Tuesday, November 8, 1932

Presidential Electors	.	.	.	.	.	.	.	for this Commonwealth
Governor	.	.	.	.	.	.	.	“ “ “
Lieutenant Governor	.	.	.	.	.	.	.	“ “ “
Secretary of the Commonwealth	.	.	.	.	.	.	.	“ “ “
Treasurer and Receiver-General	.	.	.	.	.	.	.	“ “ “
Auditor of the Commonwealth	.	.	.	.	.	.	.	“ “ “
Attorney General	.	.	.	.	.	.	.	“ “ “
Representative in Congress	.	.	.	.	.	.	.	for 4th Congressional District
Councillor	.	.	.	.	.	.	.	for 7th Councillor District
Senator	.	.	.	.	.	.	.	for 4th Worcester Senatorial District
Two Representatives in Gen. Court	.	.	.	.	.	.	.	for 8th Worc. Representative District
County Commissioners	.	.	.	.	.	.	.	for Worcester County
Associate County Commissioner (to fill vacancy)	.	.	.	.	.	.	.	“ “ “
Sheriff	.	.	.	.	.	.	.	“ “ “

ALFRED W. HOWES,
GEORGE H. BURNETT,
CHARLES O. MISENER,
Selectmen of Southborough

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

June 1, 1942

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in elections, to meet in the Town House in said Southborough, on

FRIDAY EVENING, JUNE 12, 1942

at seven o'clock, then and there to take action on the following Articles;

Article 1. To choose a Moderator to preside in said meeting.

Article 2. To hear the report of a committee appointed under Article 20 of the Adjourned Town Meeting of March 13, 1942, "to meet with the School Committee and go over the plans for School toilet additions."

Article 3. To see if the Town will vote to appropriate a sum or sums of money for additions and improvements to the School toilet system, or do or act thereon. (Proposed by Special Committee and School Committee)

Article 4. To see if the Town will vote to appropriate a sum or sums of money for the repair or replacement of the roof of the South Union School, or do or act thereon. (Proposed by the School Committee.)

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, Fayville Hall, the South Union School, and all the Post Offices in the Town, seven days at least before the time appointed for said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 1st day of June in the year of our Lord, one thousand nine hundred and forty-two.

GEORGE A. LABARRE,
HARRY BURNETT,
ARTHUR L. HOSMER
Board of Selectmen

A true copy. Attest:

James E. Griffin

Constable.

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

February 19, 1943

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in Elections, to meet in the Town House in said Southborough, on

Monday Evening, March 8, 1943

at seven o'clock, then and there to take action on the following Articles:

- Article 1. To choose a Moderator to preside in said Meeting.
- Article 2. To hear the reports of the various Town Officers and Committees and do or act thereon.
- Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of the same.
- Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1943, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.
- Article 5. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the Town Treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1943, or pass any vote relative thereto.
- Article 6. To see what disposition shall be made of the dog money.
- Article 7. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, and determine what disposition shall be made of the same if accepted, or do or act thereon.
- Article 8. To see if the Town will raise and appropriate the sum of \$150.00 to defray the expenses of Memorial Day, May 30, 1943, observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, the American Legion.)
- Article 9. To see if the Town will raise and appropriate the sum of \$15.00 for the Memorial Day, May 30, 1943, observance exercises, under the auspices of the Choate Post 3276, Veterans of Foreign Wars, or do or act thereon. (Proposed by the Choate Post 3276, Veterans of Foreign Wars.)
- Article 10. To see if the Town will vote to raise and appropriate the sum of \$100.00 for the use of the Planning Board in 1943, or do or act thereon. (Proposed by the Planning Board.)
- Article 11. To see if the Town will vote to raise and appropriate the sum of \$50.00 for private tree work, Tree Warden Department, or do or act thereon. (Proposed by the Tree Warden.)
- Article 12. To see if the Town will vote to raise and appropriate the sum of \$300.00 for Playground activities, managed under the direction of the Selectmen, or do or act thereon. (Proposed by Frederick R. Weed and others.)
- Article 13. To see if the Town will authorize the sum of \$250.00 to be expended from the Cemetery Reserve Fund; \$150.00, for the purchase of loam, the payment of

- labor, etc., and \$100.00 for maintenance of the Old Cemetery; or otherwise do or act thereon. (Proposed by the Cemetery Commissioners.)
- Article 14. To see if the Town will vote to reduce the annual salary of the Board of Public Welfare from \$400.00 to \$150.00, or take any action relative thereto. (Proposed by the Board of Public Welfare.)
- Article 15. To see if the Town will raise and appropriate the sum of \$2,500.00 to be used for the purpose of necessary repairs on the Peters High School Building and Annex, including the rewiring of the electrical wires in the Manual Training Room, painting and repair of windows and stucco, conductors and chimney and the repair and painting of the Fire Escape, or do or act thereon. (Proposed by the School Committee.)
- Article 16. To see if the Town will vote to raise and appropriate the sum of \$1,235.00 for Highway Equipment and Maintenance, or do or act thereon. (Proposed by the Board of Selectmen.)
- Article 17. To see what action the Town will take regarding the drainage of surface waters from the highways, Winchester and East Main Streets, adjacent to the houses of Mary Irene and Gertrude E. Salmon, or do or act thereon. (Proposed by Mary Irene and Gertrude E. Salmon and others.)
- Article 18. To see if the Town will vote to change the name of School Street to "Heffron Lane," as requested by a former resident of the Town. (Proposed by Mary Heffron Patten and the Board of Selectmen.)
- Article 19. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow \$2,000.00, to be used for Civilian Defense, and issue bonds or notes of the Town therefor in accordance with the provisions of Chapter 44, General Laws and Chapter 487, Acts of 1941, said notes or bonds to be due and payable in not more than five years, or take any action relative thereto. (Proposed by the Board of Selectmen.)
- Article 20. To see if the Town will raise and appropriate the sum of \$6,900.00 for maintenance of Chapter 81 roads, or do or act thereon. (Proposed by the Board of Selectmen.)
- Article 21. To see if the Town will vote to raise and appropriate the sum of \$700.00 for the maintenance of Chapter 90 Highways; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose; or take any other action in relation thereto. (Proposed by the Board of Selectmen.)
- Article 22. To see if the Town will raise and appropriate the sum of \$2,133.63 to pay the assessment of the County Commissioners for care and maintenance, in connection with the Worcester County Tuberculosis Hospital District, or do or act thereon. (Proposed by the Board of Selectmen.)

and to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in Elections to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

Monday, March 15, 1943

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three years, one member of the Board of Assessors for the term of three years, one member of the Board of Assessors for the term of one year, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one member of the Board of Public Welfare for the term of one year, one member of the Board of Health for the term of

three years, one Cemetery Commissioner for the term of three years, two members of the Board of Trustees of the Library for the term of three years, one member of the Planning Board for the term of one year, one member of the Planning Board for the term of two years, one member of the Planning Board for the term of three years, one member of the Planning Board for the term of four years, one member of the Planning Board for the term of five years, and a Tree Warden for one year.

The polls in each Precinct will be opened at Six o'clock in the morning and will be closed at Eight o'clock in the evening of said day.

And you are to give notice hereof by posting true and attested copies of this Warrant at the Town Hall, the Fayville Hall, all the railroad stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this 24th day of February in the year of our Lord one thousand nine hundred and forty-three.

GEORGE A. LABARRE,
ARTHUR L. HOSMER
Board of Selectmen

A true copy. Attest:

Constable.

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

February 26, 1944

To either of the Constables of the Town of Southborough,

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Southborough, qualified to vote in Elections, and Town affairs, to meet in the Town House in said Southborough, on

Monday Evening, March 13, 1944

at seven o'clock, then and there to take action on the following Articles:

Article 1. To choose a Moderator to preside in said meeting.

Article 2. To hear the reports of the various Town Officers and Committees or do or act thereon.

Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of the same.

Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1944, and to issue a note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

Article 5. To see if the Town will authorize the Board of Assessors, subject to the written authority of the Commissioner of Corporations and Taxation, to use free cash in the Town Treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1944, or pass any vote relative thereto.

Article 6. To see what disposition shall be made of the dog money.

Article 7. To see if the Town will accept contributions from the Saint Mark's School and the Fay School, if any, and determine what disposition shall be made of the same if accepted, or do or act thereon.

Article 8. To see if the Town will raise and appropriate the sum of \$150.00 to defray the expenses of Memorial Day, May 30, 1944, observance, or do or act thereon. (Proposed by Leo L. Bagley Post, No. 161, the American Legion.)

Article 9. To see if the Town will raise and appropriate the sum of \$15.00 for the Memorial Day, May 30, 1944 observance exercises, under the auspices of the Choate Post 3276, Veterans of Foreign Wars, or do or act thereon. (Proposed by Choate Post 3276, Veterans of Foreign Wars.)

Article 10. To see if the Town will authorize the sum of \$250.00 to be expended from the Cemetery Reserve Fund: \$150.00 for the purchase of loam, the payment of labor, etc., and \$100.00 for the maintenance of the Old Cemetery: or otherwise do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 11. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the purchase of Concrete Grave Liners, to be carried in stock and sold to lot owners as needed. These liners will take the place of pine boxes, thereby saving the Town the expense of filling sunken graves. (Proposed by the Cemetery Commissioners.)

Article 12. To see if the Town will raise and appropriate the sum of One Hundred (\$100.00) Dollars for private work on the so-called George B. Herrick and Dr. Roland Newton Cemetery Lots, such sum to be expended under the supervision of the Cemetery Commissioners, or do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 13. To see if the Town will vote to accept granite curbing valued at \$700.00 from the owners of the George B. Herrick and Dr. Roland Newton Cemetery Lots, and authorize the Cemetery Commissioners to use said curbing as they deem advisable, or do or act thereon. (Proposed by the Cemetery Commissioners.)

Article 14. To see if the Town will vote to change Article I, Section 1 of the Town By-laws to read as follows: The annual Town Meeting for the transaction of business, except the election of Town Officers and the voting upon questions as required by general or special law shall be held on the second Monday of March at seven o'clock in the afternoon. The election of Town Officers and the voting on questions as required by general or special law shall be held on the third Monday of March. The polls shall be opened from six o'clock A. M. to eight o'clock P. M. (Proposed by the Board of Selectmen.)

Article 15. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the purchase of a power sand spreader for the Highway Department or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 16. To see if the Town will vote to raise and appropriate the sum of \$6,500.00 for the purchase of a Motor Grader for the Highway Department or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 17. To see if the Town will vote to take \$25,000.00 from surplus for the purchase of War Bonds to establish a Post War Rehabilitation Fund in accordance with Chapter 5 of the Acts of 1943, or do or act thereon. (Proposed by the Town Treasurer.)

Article 18. To see if the Town will vote to raise and appropriate the sum of \$50.00 for the use of the Planning Board in 1944, or do or act thereon. (Proposed by the Planning Board.)

Article 19. To see what action the Town will take in regard to establishing a waiting station at Fayville. (Proposed by Florence J. Trioli and ninety-eight others.)

Article 20. To see if the Town will vote to appropriate the sum of \$50.00 for private tree work, or do or act thereon. (Proposed by the Tree Warden.)

Article 21. To see if the Town will vote to rescind the action taken under Article 25 of the Annual Town Meeting held Monday, March 9, 1942 and vote that any sum appropriated thereunder be returned to the Treasury, or do or act thereon. (Proposed by the Advisory Committee.)

Article 22. To see if the Town will vote to rescind the action taken under Article 19 of the Annual Town Meeting held Monday, March 9, 1942, which permitted use of Government Administration money under Old Age Assistance to be used for any member of the Board of Public Welfare doing the actual detail work of investigation for the bureau of Old Age Assistance. (Proposed by the Board of Public Welfare.)

Article 23. To see if the Town will vote to raise and appropriate the sum of \$1,585.00 for Highway Equipment and Maintenance, or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 24. To see if the Town will vote to raise and appropriate the sum of \$6,900.00 for maintenance of Chapter 81 roads, or do or act thereon. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 25. To see if the Town will vote to raise and appropriate the sum of \$700.00 for the maintenance of Chapter 90 Highways; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, or take any other action in relation thereto. (Proposed by the Superintendent of Streets and the Board of Selectmen.)

Article 26. To see if the Town will take any action regarding the relocating of the Town Dump, and make appropriation therefor, and appropriate money for the upkeep thereof, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 27. To see if the Town will vote to appoint a committee to investigate the need of a Garbage Disposal System and to find out the cost of maintaining one. (Proposed by the League of Women Voters.)

Article 28. To see if the Town will vote to accept Section 3A of Chapter 115 (Tercentenary Edition) of the General Laws, which states, in part: "In a city or town which has duly accepted this section, no almoner or member of the Board of Public Welfare, or officer performing similar duties, or an agent of any of them, shall directly or indirectly act as agent or disbursing officer of the aldermen or selectmen for the payment of state military or soldiers' relief . . ." (Proposed by Choate Post 3276, Veterans of Foreign Wars.)

Article 29. To see if the Town will appoint a Post-War Planning Committee and appropriate one thousand dollars for the necessary expenses that may be incurred by such committee, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 30. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to install a drainage system which will be adequate to drain the property bounded on the north by Main Street, on the east and South by land of the New York, New Haven and Hartford Railroad Company, and on the west by the road leading by the Southborough Garage, or do or act anything in relation thereto. (Proposed by Mary G. Firmin and 15 others.)

Article 31. To see if the Town will vote to raise and appropriate the sum of \$300.00 for Playground activities, managed under the direction of the Selectmen, or do or act thereon. (Proposed by Mary E. McCann and 10 others.)

Article 32. To see if the Town will vote to raise and appropriate the sum of \$2,123.37 to pay the assessment of the County Commissioners for care and maintenance, in connection with the Worcester County Tuberculosis Hospital District, or do or act thereon. (Proposed by the Board of Selectmen.)

Article 33. To see what action the Town will take regarding the acceptance of a new street leading off of Lyman Street, a distance of approximately 600 feet, known as Hillside Avenue, situated between the houses of Charles H. Newton, Joseph Trioli, and Margaret A. Salmon, or do or act thereon. (Proposed by William G. Salmon.)

and to notify the inhabitants of the First Precinct of the said Town of Southborough, qualified to vote in Elections to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of the said Town to meet in the South Union School on

Monday, March 20, 1944

then and there at those places to bring in their votes to the Election Officers of the respective Precincts for:

Town Clerk, Treasurer, Collector of Taxes, one member of the Board of Selectmen for the term of three years, one member of the Board of Assessors for the term of three years, one member of the School Committee for the term of three years, one member of the Board of Water Commissioners for the term of three years, one member of the Board of Public Welfare for the term of three years, one member of

the Board of Health for the term of three years, one Cemetery Commissioner for the term of three years, two members of the Board of Trustees of the Library for the term of three years, one member of the Board of Trustees of the Library for two years, one member of the Planning Board for the term of five years, and a Tree Warden for one year.

The polls in each Precinct will be opened at Six o'clock in the morning and will be closed at Four o'clock in the afternoon of said day.

And you are to give notice hereof by posting true and attested copies of this warrant at the Town Hall, the Fayville Hall, all the Railroad Stations in the Town, the Post Offices in Southborough, Fayville, Cordaville and Southville seven days at least before the time appointed for such meeting.

Hereof fail not and make due return of this warrant with

your doings thereon to the Town Clerk on or before the time set for said meeting.

Given under our hands this twenty-sixth day of February in the year of our Lord one thousand nine hundred and forty-four.

ARTHUR L. HOSMER
GEORGE A. LABARRE
GEORGE H. BURNETT

Board of Selectmen

A true copy. Attest:

Constable.